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AURORA LOAN SERVICES

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0707918072

Doc#: 0707918072 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 03:05 PM Pg: 1 of 3

Doc#: 0630757056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 10:14 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0120475165 "MANN"
OLD SERVICING #: 0021394143

MERS #: 100122200002496633 VRU #: 1-888-679-6377

Date of Assignment: October 25th, 2006

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION at G4318 MILLER ROAD, FLINT, MI 48507

Assignee: AURORA LOAN SERVICES LLC at 601 5TH AVENUE, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: JEFFREY MANN, AN UNMARRIED MAN. To: STERLING MORTGAGE & FINANCIAL SVCS INC

Date of Mortgage: 03/29/2006 Recorded: 04/17/2006 as Instrument No.: 0610710167 In Cook, Illinois

Assessor's/Tax ID No. 20-35-101-003-0000

Property Address: 7917 S MARYLAND, CHICAGO, IL 60619

See attached

* Legal: ~~LOT 60 AND THE SOUTH 8 FEET OF LOT 41 IN BLOCK 114 IN CORNELL, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/10ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$360,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*JLR*JLHALSI*10/25/2006 08:36:04 AM* ALSI01ALSIA0000000000000000333098* ILCOOK* 0120475165 ILSTATE_MORT_ASSIGN_ASSN **JLHALSI*

**Re-recorded to correct legal description*

FIM ✓

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION
On October 25th, 2006

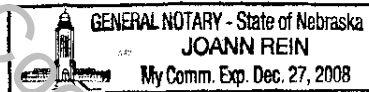
By: *Michele Thompson*
MICHELE THOMPSON, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON October 25th, 2006, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Joann Rein
JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Joann Rein, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

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LOT 40 AND THE SOUTH 5 FEET OF LOT 41 IN BLOCK
114 IN CORNELL, BEING A SUBDIVISION IN SECTION
35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as 7917 S MARYLAND CHICAGO IL
60619

PTN: 20-35-101-003

Property of Cook County Clerk's Office