

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0707926053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 09:52 AM Pg: 1 of 2

WAMU #: 0644485302
Wells#: 0644485302
Pool #: FNMA 0000785568

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, WHOSE ADDRESS IS **2210 ENTERPRISE DRIVE, FLORENCE, SC 29501**, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA**, WHOSE ADDRESS IS **1 HOME CAMPUS, DES MOINES, IA 50328**, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 07/29/2004, and made by **MICHAEL D. CRONIN AND EUNICE R. CRONIN** to **UMBRELLA BANK, FSB** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0423014031 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

19-07-430-027-0000

known as: 5425 S. NATCHEZ CHICAGO, IL 60638
02/28/2007

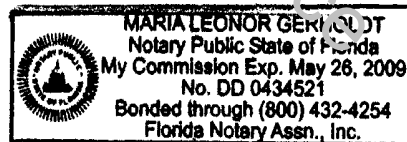
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMASN 6719201 CJ1311000 form5/FRMIL1

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THE NORTH 40 FEET OF LOT 93 IN FREDERICK H. BARTLETTS FIRST
ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF
THE S E 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-07-430-027-0000

Property of Cook County Clerk's Office