

UNOFFICIAL COPY

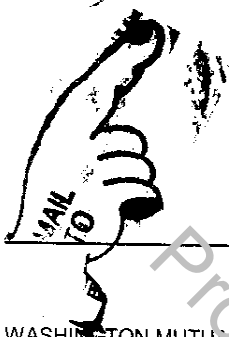
Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0707934057 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 09:57 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:5935567783 "ROKICKI" Lender ID:271/001/876427301 Cook, Illinois PIF: 02/05/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORPORATION OF AMERICA holder of a certain mortgage, made and executed by ROBERT J ROKICKI DIVORCED AND NOT SINCE REMARRIED, originally to ACCUBANC MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/25/1997 Recorded: 07/31/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97-557562, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-27-100-019-0000

Property Address: 730 CREEKSIDE #110, MT. PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORPORATION OF AMERICA
On February 23rd, 2007

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On February 23rd, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

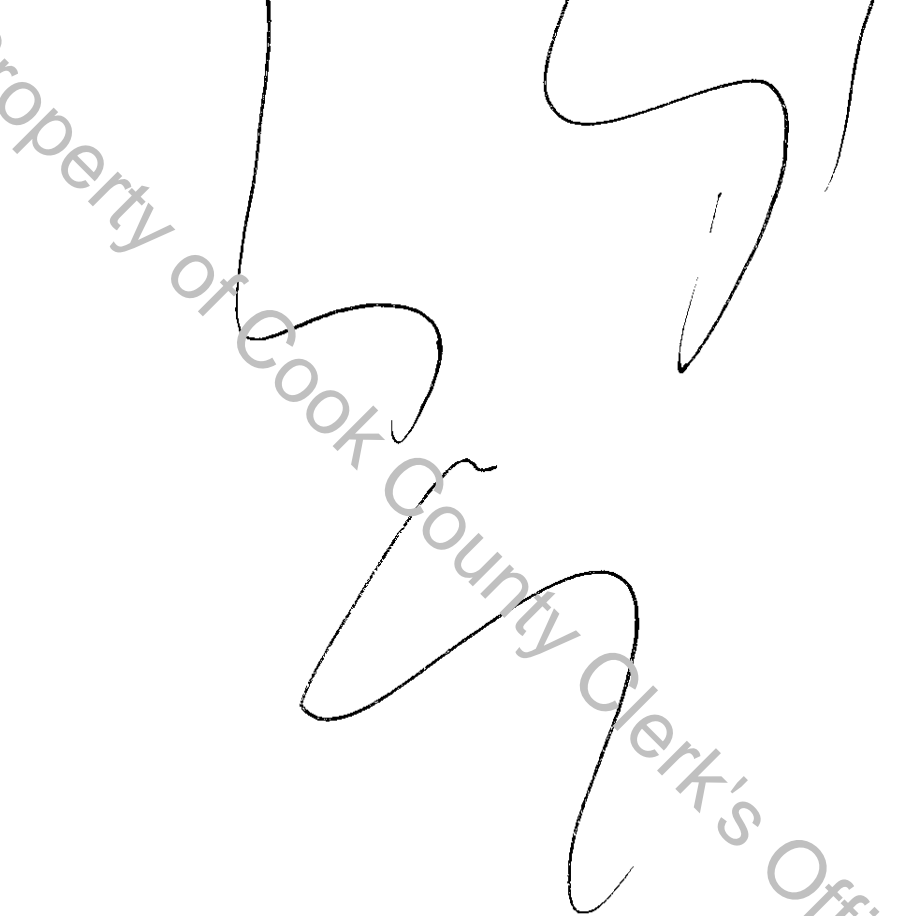
Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fair - Insurance, Inc. 800-365-7010

(This area for notarial seal)

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Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 110C AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P8C AND STORAGE SPACE S8C LIMITED COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME

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