

UNOFFICIAL COPY

Document Prepared By: ILMRSP-5 12/20/06

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MI #: 100166540650600003

VKU Tel. #: 888/679-MERS

Project #: 708MERS

Reference #: 708-0192935088



\* 7 0 8 - 0 1 9 2 9 3 5 0 8 8 \*

Secondary Reference #: 10070329 (R045)

PIN/Tax ID #: 25-09-115-109-0000

Property Address:

425 W. 96TH PLACE  
CHICAGO, IL 60628



Doc#: 0707934003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2007 08:18 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **EARLINE CLARK, WIDOWED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION**

Loan Amount: **\$87,000.00**

Date of Mortgage: **3/26/2004**

Date Recorded: **4/9/2004**

Document #: **0410001155**

Comments:

Legal Description : **LOT 33 IN BLOCK 4 IN A SUBDIVISION OF BLOCK 4 IN O'DELLS ADDITION TO EUCLID PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 12, 1888 AS DOCUMENT NO. 10277408, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/16/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Jessica Leete*  
JESSICA LEETE  
ASSISTANT SECRETARY

*Linda Green*  
LINDA GREEN  
VICE PRESIDENT

*[Handwritten signature]*

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State of **GA**  
County of **FULTON**

On this date of **03/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Megan Miskell*  
Notary Public



**Megan Miskell**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
**My Commission Expires**  
**June 14, 2008**

Property of Cook County Clerk's Office