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Document Prepared By: ILM/SD 5 122006

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100024200005559667

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0194872602



* 7 0 8 - 0 1 9 4 8 7 2 6 0 2 *

Secondary Reference #: 20070329 (R045)

PIN/Tax ID #: 30-20-408-011-0000

Property Address:

1523 WENTWORTH AVENUE
CALUMET CITY, IL 60409



0707934004

Doc#: 0707934004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2007 08:18 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TARITA GREEN, MARRIED TO DARREN BROWN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST HOME MORTGAGE**

Loan Amount: **\$117,486.00**

Date of Mortgage: **8/19/2004**

Date Recorded: **8/27/2004**

Comments:

Document #: **0424044005**

Legal Description : **LOTS 26 AND 27 IN BLOCK 1 IN GOLD COAST SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS, INDIANA STATE LINE, ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.**
and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/06/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jessica Leete

JESSICA LEETE
ASSISTANT SECRETARY

Linda Green

LINDA GREEN
VICE PRESIDENT

Supp
Wright

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State of **GA**
County of **FULTON**

On this date of **03/06/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Megan Miskell
Notary Public:



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office