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POWER OF ATTORNEY (Individual to Individual)



Doc#: 0707935178 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/20/2007 11:40 AM Pg: 1 of 4

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POWER OF ATTORNEY Made this 10th day of December, 2006

1. We, Syed Fariduddin Ahmed and Mohsina Farid, of Elmhurst, Illinois

hereby appoint Richard Schimmel, of Chicago, Illinois as my attorneys in-fact to act for me and in my name (in any way We could act in person) with respect for the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations or additions to the specified powers inserted in paragraph two or three below:

(a)	Real	estate	transactions.
(44)	Cui	Count	ti dilbactions.

(i) Tax matters.

(b) Figureial institution transactions.

(i) Claims and litigation.

(c) Stock and bond transfers.

(L) Commodity and option transfers.

(A) Tangible personal property transfers.

(1) Business operations.

(e) Safe deposit box transactions.

(m) Borrowing transactions.

(f) Insurance and annuity transactions.

(n) Estate transactions.

(g) Retirement plan transactions.

All other property powers and transactions.

(h) Social Security, employment and military service benefits.

- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars.
 - 3. In addition to the powers granted above I grant my agent the following powers.

All power necessary for the purchase of the real property at 5801 Nor h Campbell Avenue #1, Chicago, Illinois 60659, including signing notes, mortgages, homestead violvers, and any other necessary closing documents.

- 4. My agent shall have the right by written instrument to delegate any or all of the following powers involving discretionary decision-making to any person or persons that my agent may select, but such delegation may be amended or revoked by any agent named by me who is acting under this power of attorney at the time of reference.
- 5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
 - 6. This power of attorney shall become effective on December 10, 2006.
 - 7. This power of attorney shall terminate upon my personal revocation.

See Attached Exhibit A (Legal Description)



- 8. If Richard E. Schimmel shall die, become incompetent, resign or refuse to accept the office of agent, we name Syed R. Hashmi at this time.
 - 9. If a guardian of my estate is to be appointed, we name no guardian at this time.
- 10. We are fully informed as to all the contents of this form and understand the import of this grant of powers to my agents.

Specimen signatures of J:	incipal: (SFAL)	Agent: (SEAL)
Syed Fariduddin Ahmed		Richard E. Schimmel
محسن فرير	(SEAL)	1 1 10 0 0 1
Mohsina Farid	•	The firm
		W1+1255
STATE OF ILLINOIS)	40x.
·) SS.	9
COUNTY OF COOK)	

The undersigned, a notary public in and for the above county and state, certifies that, Syed Fariduddin Ahmed, Mohsina Farid and Richard E. Schimmel, known to me to be the same persons whose name are subscribed as principal and agent to the foregoing rower of attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principals and agents, for the uses and purposes therein set forth.

SWORN AND SUBSCRIBED TO BEFORE ME this 10th day of December, 2006

"OFFICIAL SEAL"
Robert A. Green
Notary Public, State of Illinois
My Commission Exp. 06/03/2007

Notary Public

This document was prepared/ by Richard E. Schimmel of 2900 West Peterson Avenue, Chicago, Illinois 60659.

After Recording Please Mail To: Richard Shimmel, 2900 W Peterson Av, Chicago, IL 60659

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EXHIBIT "A"

Legal Description

UNIT NO. 5801-1 AND PARKING SPACE P-5 IN CAMPBELL STRADA CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 19 IN BLOCK 15 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECOKDED JANUARY 11, 2007 AS DOCUMENT NO. 0701115136, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

PERMANENT INDEX NUMBER (PIN):

3-01-414-01.
5801 N. Campbell, Unit 1
Chicago, Illinois 60650 ADDRESS OF PROPERTY: