UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1044641758
PIN No. 25 - 30 - 215 - 069 - 0000



Doc#: 0707939010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 03/20/2007 08:49 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present logal owner and holder of the indebtedness secured by that certain Pecd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 3/4 OF LOT 5 (EXCEPT THE NORTH 35 FEET THEREOF) LT CILISKIE'S AND KAROW'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD IR INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1834 VERMONT ST Recorded in Volume	r, BLUE ISLAND, . at Page	IL 60406	
Instrument No. 0605246048	$\overline{}$ Parcel ID $\overline{\mathrm{Ne}}$	O. 25-31-215-069-0000	
of the record of Mortgages for <u>C</u> Illinois, and more particularly	COOK		County, referred
to herein. Borrower: <i>JOSE A. SOLIS MARRIED T</i>	TO ABIGAIL SOLIS		

J=NC8040105RE.148427 (RIL1)

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SPSAM

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 7, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this MARCH 7, 2007 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO