## CERTIFICATE OF RELEASE UNOFFICIAL COPY

		-
Date:	03/05/	07

Title Order No.: 07-02324

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2007 02:54 PM Pg: 1 of 2

Doc#: 0708041169 Fee: \$26.00

Name of Mortgagor(s): Matthew M. Conway;

- (2)Name of Mortgagee: ASTORIA FEDERAL SAVI;
- Mortgage Recorded Document (3) No. 0434532087;
- The above referenced mortgage (4)has been paid in accordance with the payoff statement received from: ASTORIA FEDERAL SAVI, and there is no objection from the mortgagee of its successor in interest to the recording of this Certificate of Release.
  - The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the moregagor to all or part of the property described in the mortgage.

The Mortgagee provided a payouf statement.

The property described in the Mcrtgage is as follows: See Attached Legal Description

Permanent Index Number: 17-10-400-012-1522

Common Address: 400 E. RANDOLPH #2426, CHICAGO

LAWYERS TITLE INSURANCE CORPORATION

Signature of Officer or Representative

State of Illinois}

LEESA LAPENNA

County of COOK

This Instrument was acknowledged before me on 03/05/07 by LEESA LAPENNA as Officer for or Agent of Lawyers, Title Insurance Corporation.

My Commission Expires:

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 10 S. LASALLE ST., #2500 CHICAGO, IL 60603

312-558-1600 FAX: 312-558-9204

OFFICIAL SEAL ANN M. DOBRINSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-25-2011

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## **UNOFFICIAL COPY**

Property Address: 400 E. RANDOLPH #2426

CHICAGO, IL 60601

PIN #: 17-10-400-012-1522

Unit No. 2426 as delineated on a Survey of the following described parcel of land (hereinafter referred to as "Parcel"): Certain Lots in the Plat of Lake Front Plaza, a Subdivision of parcel of land lying in accretions to Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded April 30, 1962 as Document 18461961 which Survey is attached as Exhibit 'A' to the Declaration made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated April 9, 1962 and known as Trust Number 17460, recorded as Document 22453315, together with an unaivided percentage interest in said Parcel (excepting T S. rvey)

Out County Clark's Office from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey) all in Cook County, Illinois.