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Doc#: 0708043041 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 02:10 PM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0088681218

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GreenPoint Mortgage Funding, Inc. all interests in and under that certain Mortgage dated 1/17/2006 executed by

Kyle Miller

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/3/2006 as Document Number 0603443032 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 6057-3 IN PEORIA PLACE CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 13 AND 14 IN BLOCK 2 IN MINNICK'S SUBDIVISION OF THE EAST 11 1/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2005 AS DOCUMENT NUMBER 0514744000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**BOX 70**

**ATTN: DOC CONTROL  
/ ASSIGNMENTS**

**GODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527**

07-0980

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Commonly known as: 6057 S. Peoria Street, Unit #3  
Chicago, IL 60621

PIN 20-17-414-023

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Vice President and attested by its Asst. Secretary and its corporate seal affixed hereto this 23rd day of February, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

By: Tina Jones Attest: Patricia C. Lee  
**Tina Jones** **Patricia C. Lee**

**Assistant Vice President**  
STATE OF Georgia  
COUNTY OF MUSCOGEE

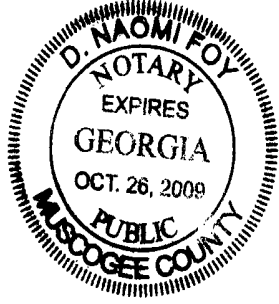
**Patricia C. Lee**  
**Asst. Secretary**

SS

I, D. Naomi Foy, the undersigned Notary Public, do hereby certify that Tina Jones and Patricia C. Lee who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 23rd day of February, 2007.

D. Naomi Foy  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-0980  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**