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Doc#: 0708043020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/21/2007 10:17 AM Pg: 1 of 2

Above space for Recorder's Use Only

は & ASSOCIATES P.C. (い こ) NORTH FRONTAGE ROAD SUITE 10つ BURR RIDGE, IL 60527

Loan #

1000251826

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment and Loan, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Fremont investment and Loan all interests in and under that certain Mortgage dated 5/27/2005 executed by

Myriam Souffrant a/k/a Myriam R. Souffrant

0,000

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Frencent Investment and Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/9/2005 as Document Number 0516005317 and which Mortgage covers the following described property, to-wit:

LOT 26 IN BLOCK 2 IN JAMES U. BORDEN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

5952 S. Throop Street Chicago, IL 60636

ASSIGNMENTS



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PIN 20-17-305-043

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Foreclosure Specialist and its corporate seal affixed hereto this 2 day of 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment and Loan

By: ________ Attest: _______ KAREN REEN FORECLOSURE SPECIALIST

V.P. Mortgage Electronic Project ation System, Inc.

STANTON OTVE saltinfont real oar

SS

COUNTY OF San Bernardino

I, ______, the undersigned Notary Public, do hereby certify that ______, the undersigned Notary Public, do hereby certify that ______, who are personally known to me to be the Authorized Signatory of the corporation that exactled the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2 day of FBRUARY, 2017.

Notary Public

SEAI

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-0090
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

DEBRA AVILA
COMM. # 1647994
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
MY COMM. EXP. FEB. 28, 2010