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Doc#: 0708043039 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2007 01:54 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1100202904

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged noreby grants, assigns and transfers to Property Asset Management, Inc. all interests in and under that certain Mortgage dated 3/29/2006 executed by

Melania Arreguin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for People's Croice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/20/2006 as Document Number 0611046021 and which Mortgage covers the following described property, to-wit:

LOTS 32 AND 33 IN BLOCK 15 IN CORWITHS RESUBDIVISION OF LOTS 81 TO 120, INCLUSIVE, 124 TO 140, INCLUSIVE 144 TO 150, AND 152 TO 157, INCLUSIVE, ALL IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

2725-2727 W. 38th Place Chicago, IL 60632

ATTN: DOC CONTROL / ASSIGNMENTS

CODILIS & ASSOCIATES DA.

15W131 HORTH FRONTAGE ROAD

SUITE 100

FURR RIDGE, IL 60527

07-1708



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PIN 16-36-423-010 16-36-423-011

Burr Ridge, IL 60527

In Cook County **BOX 70**

DOCUMENT CONTROL DEPT.

(630) 794-5300 14-07-1708

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Lead Afformer and attested by its Doc Control Lead and its corporate sea
affixed hereto in is 2 day of March, 2007.
Mortgage Electronic Registration Systems, Inc.
By//// Attest: // Nestin / adison
STATE OF
$\lambda = 0$ (SS)
COUNTY OF brage
the undersigned Notary Public, do hereby certify that
i,, the undersigned Notary 1 done, do hereby certify that
halliam MAlister and Kristin Madison, who are personally known to me to be
the Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary and and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this 5 day of WWW, 2007
GIVET under my mand and Scar uns, and, 20
munum ()
Notary Public SEAL SEAL JAMIE INSCO.
NOTARY PUBLIC - STATE OF ILLINOIS
Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100