UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

g/68647646

Doc#: 0708047040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/21/2007 09:12 AM Pg: 1 of 3







SATISFACTION

CHARTER ONE BANK, N.A. #:9974457041 "VITEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by ROGER W VITEK AND JUDITH A VITEK, HIS WIFE, originally to ST PAUL FE. ERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 01/21/1997 Recorded: 01/28/1997 as instrument No.: 97062250, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Micoc ハ Part Hereof

Assessor's/Tax ID No. 15-29-102-009

Property Address: 2210 HIGH RIDGE PARKWAY, HILLSIDE, IL 60162

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS On February 2nd, 2007

Pamela Butler, Duly Authorized

0708047040 Page: 2 of 3

SATISFACTION Page 2 OF NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On February 2nd, 2007 before me, JANICE M. HEYWOOD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Pamela Butler, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

ANICE M. HEYWOOD Notary Expires: 10/20/2010 #43964

Prepared By: Patrick Sacroccio, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

IOFFICIAL CO

This instrument prepared by Joseph R. Liptak St. Paul Federal Bank 6201 W. Cermak Rd. Berwyn, IL 60402

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CM18223, IL 85510

97062250

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48270 + RC #-97-062250

COOK COUNTY RECORDER

DEPT-01 RECORDING

(Space Above This Line For Recording Data)

01/21/97 LOAN NO. 21011461357

MORTBAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

(herein each of ROCER W VITEK and JUDIA A VITEK and Holling and collectively and jointly and severally referred to as "Borrower") and ST.PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

Inconsideration of the indebtedness herein recites, Corrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, con eys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of WILLIAGE. described property located in the County of COOK State of Illinois

LOT 2 IN BLOCK 2 IN PROVISO MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-29-102-009

which has the address of (herein "Property Address");

Clary's Office 2210 HIGH RIDGE PARKWAY HILLSIDE, IL 60162

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

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