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Doc#: 0708048044 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/21/2007 10:14 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

RECORD SECOND

Assignment of Mortgage

Send Any Notices To Assignee. For Valuable Consideration, the undersigned, M & T MORTGAGE CORP. One M & T Plaza, Buffalo, NY 14203 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th, Floor, Jersey City, NJ 07302 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by PERCY C. HARRIS, JR. AND WIFE RENNA ROBINSON HARRIS, AS JOINT TENANTS to DOLLAR MORTGAGE CORPORATION. Said mortgage Dated: 9/13/1957 is recorded in the State of IL, County of Cook on 10/22/1997, Document # 97784169 AMOUNT: \$ 32,500.00 SEF ATTACHED EXHIBIT A

Parcel # 20354090400000 Property Address: 8558 SOUTY DANTE AVE, CHICAGO IL 60619

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 26, 2007

M & T MORTGAGE CORP.

By:

S. A. Wileman, Authorized Signator

HARRIS FCMC MAA *07004926*

State of Texas, County of Tarrant

On 2/26/2007, before me, the undersigned, S. A. Wileman, who acknowledged that ne/she is Authorized Signator of/ for M & T MORTGAGE CORP. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of M & T MORTGAGE CORP. .

M. CONNER Notary Public, State of Texas My Commission Expires November 30, 2010

Notary public, M. Conner

My Commission Expires: November 30, 2010

0708048044 Page: 2 of 2

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Exhibit A

LOT 20 IN BLOCK 11 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 THEREOF, OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DOCOOK COUNTY CLARKS OFFICE

PARCEL #20354020400000

07004926

FCMC/M&T MTG