UNOFFICIAL COPY

PREPARED BY: A. SARGENT **CLC CONSUMER SERVICES** 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

RECORD & RETURN TO: CLC CONSUMER SERVICES 2730 LIBERTY AVENUE PITTSBURGH, PA 15222 412-762-1948

Doc#: 0708049085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2007 02:00 PM Pg: 1 of 2

PROPERTY DESCRIPTION:

3724 N. NORA STREET CHICAGO, IL 60634

PROPERTY ID #: 13-19-121-024-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated MARCH 2, 2006, was made by JENNIFER A. FOLAN AKA JENNIFER MCDONAGH & BARBARA MCDONAGH to E*TI(A)F. BANK, which Deed of Trust was recorded in Instrument No. 0609616048, Book No. ---, Page No. --- in the amount of \$45,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLIIIOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Morlgage on February 13, 2007

E*TRADE BANK

R. SHEARER

ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY }ss. (SEAL)

Sounty Clark On this February 13, 2007, before me, the undersigned, a Notary Public in said State, personally appeared R. SHEARER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the to er, ang instrument for the purposes therein contained and that such Corporation executed the within instrument purposes to its Board of Directors.

WITNESS my hand and official seal.

NOTARIAL SEAL REBECCA A CHIPREAN Notary Public PITTSBURGH CITY, ALLEGHENY COUNTY My Commission Expires Oct 23, 2010

ACCOUNT #: 79-1-0884541 ANS

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0011017015, BEING KNOWN AND DESIGNATED AS THE SOUTH 29.81 FEET OF LOT 3 IN BLOCK 6 IN W.F. KAISER AND COMPANY'S ADDITION HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 13-19-121-024-0000

EEL JOHN OF COOF COUNTY CLERK'S OFFICE BY FEE SIMPLE DEED FROM RONALD E. MOLCHANOV AND DEBRA E. MOLCHANV, AS JOINT TENANTS AS SET FORTH IN DOC # 0011017015 DATED 10/23/2001 AND RECORDED 10/31/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.