

Doc#: 0708049090 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/21/2007 02:02 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registration			
the owner and holder of a certain M			
ELECTRONIC REGISTRATION SY			
CORPORATION dated 6/29/2005 re	ecorded in the Official R	ecords Book under D	ocument No.
0523126026 , Book	, Page	in the	e County of COOK, State
of Illinois. The mortgage secures th	at note in the principal s	sum of \$ 46500 and ce	ertain promises and
obligations set forth in said Mortgag	e, and covers that t/ect	of real property locate	ed in <u>COOK</u> County,
Illinois commonly known as 4610 W	Deming Pt , Chicago, i	- 60639, being descr	ibed as follows: LOT 27
(EXCEPT THE WEST 5 FEET) AND	DLOT 28 (EXCEPT TH	E EAST 14 FEET TH	EREOF) IN BLOCK 14 IN
HAYES KELVYN GROVE ADDITIO	N, BEING A SUBDIVIS	ION OF THE SOUTH	WEST 1/4 OF SECTION
27, TOWNSHIP 40 NORTH, RANG	E 13 EAST OF THE TH	IRD PRINCIPAL MER	RIDIAN, IN COOK
COUNTY, ILLINOIS.		C /	
PARCEL: 13-27-313-030-0000		104	
Holder hereby acknowledges full pa			
same as canceled. Such mortgage	, with the note or notes.	accompanying it, is fo	lly paid, satisfied,
released and discharged.		O	,
·			
IN WITNESS WHEREOF Holder ha	is caused these present	s to be executed in its	s name, and thereunto
duly authorized this	1512007		
	- / · ···· ·· ·		7/)

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UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their field and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

ANDRIA ANN LINARES
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 5-20-2008

THOISIDER

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Jesus Cazares, 4610 W Deming PI, , Chicago, IL 606391812

MIN: 100136300112562342

MERS Telephone No. 1-888-679-6377