(emc flow)

When Recorded Return 10.

0708055163 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2007 01:52 PM Pg: 1 of 2

Prepared by: Daniel Boykin Washington Soucial, Successor in interest to Long Beach Reargage 2219 Data recess Or Florence, SC 20001

Parry 1 # 16-02-316-039-0000

Loan No. 6/42394

ASSIGNMENT OF MORTGAGE

EMC Tracking No.0011991643 MIN No.100022100119916435

Date of Assignment: 05/02/2005 Assignor: Long Feach Mortgage

Assignee:

Mortgage Electronic Registration Systems Inc. 3300 SW 34th Ave. Suite 101, Osceola, FL 34474

Phone # 1-888-679-6377

Executed By REYNOLDS CONSTANCE C

Long Beach Mortgage To:

Mortgage Dated: 04/28/2005 and Recorded on 5/19/05 as Instrument No. 05/3935487

County Book Page in SOOK 11

Property Address: 1006 N CENTRAL PARK AVE

CHICAGO, IL 60651

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby together with all moneys are violent or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgogrand Note.

Long Beach Mortgage

ON 05/02/2005

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN Kimberly Smit Officer

A NOTARY PUBLIC

ON 05/02/2005 BEFORE ME, E. Duarte PERSONALLY APPEARED **Kimberly Smith** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte

E. DUARTE Commission # 1560901 Notary Public - California San Joaquin County Comm. Expires Mar 18, 2009

SCHEDULE A **ALTA Commitment** File No.: 72728

Lot 21 (except the North 10 feet thereof) and the North 15 feet of Lot 22 in Block 8 in Treat's Subdivision of the Northeast 1/4 of the Southeast 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

LEGAL DESCRIPTION

A the North 16 feet thereof) and the North 15 feet of Lot 22 in Block 8 in Th.

of Section 2. Township 39 North, Range 13, East of the Third Principal Meridia.

TAX # 16-02 - 316 - 039 - 0000

CITYWIDE TITLE CORPORATION