

# UNOFFICIAL COPY



RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0708055164 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 01:52 PM Pg: 1 of 2

Prepared by: Daniel Boykin  
Washington Mutual, Successor in interest to  
Long Beach Mortgage  
2210 Enterprise Dr  
Florence, SC 29501

Parcel # 10-13-126-029

Loan No. 6/03530 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No. 11992633  
MIN No. 100022100119926335

Date of Assignment: 03/08/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronics Registration Systems, Inc.  
3300 S.W. 14th Ave., Suite 101  
Osceola, FL 32474  
Phone # 1-888-679-6377

Executed By SOTO VERONICA

To: Long Beach Mortgage

Mortgage Dated: 03/04/2005 and Recorded on 3/16/05 as Instrument No. 0567564135  
Book Page in COOK County IL

Property Address: 1714 LELAND AVENUE  
EVANSTON, IL 60201

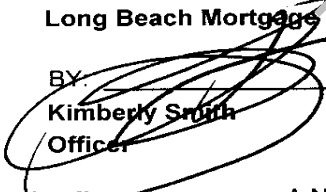
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$52,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

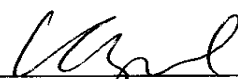
ON 03/08/2005

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

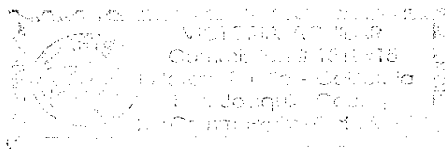
BY:   
Kimberly Smith  
Officer

ON 03/08/2005 BEFORE ME, **Victoria Aguilar**, A NOTARY PUBLIC  
PERSONALLY APPEARED **Kimberly Smith**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Victoria Aguilar

24  
N-5



LOAN # 0011992633

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**PROPERTY LEGAL DESCRIPTION:**

LOT 25 IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NUMBER:**

10-13-120-029

Property of Cook County Clerk's Office