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RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0708055179 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 02:11 PM Pg: 1 of 2

Prepared by  
Washington Mutual, Successor in interest to  
Long Beach Mortgage  
2219 Eastgate Dr  
Florence, SC 29501

Parcel # 20-35-309-042-0000

Loan No. 628463 ASSIGNMENT OF MORTGAGE

EMC Tracking No.0011997574  
MIN No.100022100119975746

Date of Assignment: 04/27/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronic Registration Systems Inc.  
3200 SW 34th Ave. Suite 101, Osceola, FL 34474  
Phone # 1-888-679-6377

Executed By DOUGLAS CHANA

To: Long Beach Mortgage

Mortgage Dated: 04/25/2005 and Recorded on 5/4/05 as Instrument No. 0512441155  
Book Page in COOK County IL

Property Address: 8550 S MARYLAND AVE  
CHICAGO, IL 60619

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$28,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 04/27/2005

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:

Kimberly Smith  
Officer

ON 04/27/2005 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



Notary Public  
State of California  
My Comm. Expires 03/31/2011

2t  
NLS

LOAN # 0011997574

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04/25/2005 08:03 FAX 847 255 0400

PREMIER TITLE COMPANY

007/007

Commitment Number: 04-05002

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

**LOT 21 IN BLOCK 3 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTH (E.S.) 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Of Cook County Clerk's Office