UNOFFICIAL COPYMILLINIAN

Doc#: 0708055205 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/21/2007 02:50 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044782116
PIN No. 13-14-203-008

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 15 IN BLOCK 66 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 25 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4731 N. BERNARD	ST., CHICAGO, IL 60625	
Recorded in Volume	at Page	1
Instrument No. 0628955034	, Parcel ID No. 13-14-203-008	
of the record of Mortgages for C	ZOOK ,	County,
Illinois, and more particularly	described on said Deed of Trust	. referred
to herein.		
Borrower: Javier Tellez-Perez and Elvia b Tel	ILEZ, HUSBAND AND WIFE, IN JOINT TENANCY	

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(RIL1)

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0708055205 Page: 2 of 2 OFFICIAL (Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 22, 2007 MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SERVICE PROVIDER STATE OF IDAHO COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this FEBRUARY 22, 2007 Public in said State, personally appeared KRYSTAL HALL , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (CÓMMISSION EXP.

NOTARY PUBLIC