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RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0708056253 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/21/2007 03:30 PM Pg: 1 of 2

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Parcel # 13-32-101-036-0000

Loan No. 643448 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.0011983376
MIN No.100022100119833762

Date of Assignment: 05/04/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronic Registration Systems Inc.
2300 SW 34th Ave. Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

Executed By SALDANA FELIX

To: Long Beach Mortgage

Mortgage Dated: 05/02/2005 and Recorded on 5/20/05 as Instrument No. 0514042211
Book Page in COOK County IL

Property Address: 2330 N MOBILE AVENUE
CHICAGO, IL 60639

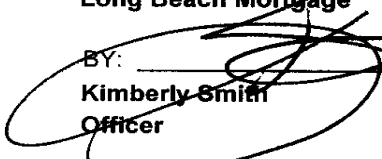
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$88,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 05/04/2005

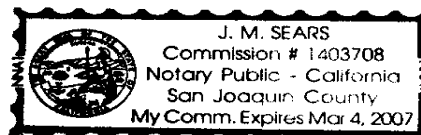
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: 
Kimberly Smith
Officer

ON 05/04/2005 BEFORE ME, J M Sears, A NOTARY PUBLIC,
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.


J M Sears



LOAN # 0011983376

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FREE ADDRESS: 2330 N. MOBILE AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-32-101-036-0000

LEGAL DESCRIPTION:

ALL OF LOT 31 AND THE SOUTH 10 FEET OF LOT 32 IN BLOCK 19 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST GRAND AVENUE, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT LR41515, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office