

Recording Requested By

**UNOFFICIAL COPY**

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0708056286 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/21/2007 03:30 PM Pg: 1 of 2

Prepared by: Daniel Baykin  
Washington Mutual, Successor in interest to  
Long Beach Mortgage  
2210 Enterprise Dr  
Florence, SC 29501

Loan No. 6500472 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.0012520888  
MIN No.100022100125208884

Date of Assignment: 07/05/2005

Assignor: Long Beach Mortgage Company

Assignee: Mortgage Electronic Registration Systems, Inc. (MERS)  
1500 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **BERNABE FERNANDO**

To: Long Beach Mortgage Company

Mortgage Dated: 06/30/2005 and Recorded on 7/16/05 as Instrument No. 0518741126  
Book Page in COOK County IL

Property Address: 5717 S ARTESIAN AVE  
CHICAGO, IL 60629-1077 Parcel # 19132190060000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$38,800.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 07/05/2005

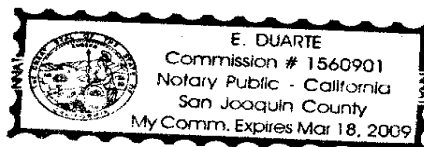
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
Kimberly Smith  
Asst Vice President

ON 07/05/2005 BEFORE ME, E. Duarte, A NOTARY PUBLIC,  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



LOAN # 0012520888

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Exhibit A

H-57912

**LOT 39 IN BLOCK 1 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N. 19-13-219-006-0000

C/K/A 5717 S. ARTESIAN, CHICAGO, ILLINOIS 60629

Property of Cook County Clerk's Office