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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/21/2007 03:30 PM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow/ps)

EMC Tracking: 0012448601
MERS ID: 100022100124486010

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Parcel ID # 25-21-425-010-0000

Loan No. 6460288 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 06/15/2005

Assignor: Long Beach Mortgage Company

Assignee:

Mortgage Electronic Registration Systems, Inc.
3900 SW 34th Ave., Suite 101, Osceola, FL 34474
Phone # 1-888-679-6377

Executed By JACKSON ALPHONSO

To: Long Beach Mortgage Company

Mortgage Dated: 06/10/2005 and Recorded on 6/18/2005 as Instrument No. 0523020112
Book Page in COOK County IL

Property Address: 11823 S YALE AVE
CHICAGO, IL 60628-6021

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$35,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 06/15/2005

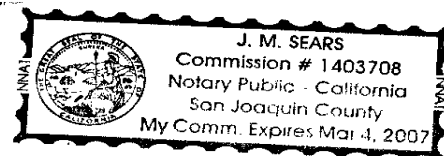
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: _____
Kimberly Smith
Asst Vice President

ON 06/15/2005 BEFORE ME, J M Sears
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

J M Sears



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**ALTA Commitment
Schedule C**

File No.: 1093107

Legal Description:

All of Lot 13 and the North 1/2 of Lot 14 in Block 4 in Thomas Scanlan's Addition to Pullman, being a subdivision of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office