

**When Recorded Return To:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**WAMU #: 3060208638**  
**Wells#: 3060208638**  
**Pool #: FHLMC**

**ASSIGNMENT OF MORTGAGE/DEED**

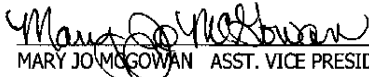
**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 08/18/2005 , and made by **SENAD SPAHIJA AND SEFKA SPAHIJA AND USNIJA SPAHIJA AND SAIT SPAHIJA** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0526256025 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

ALL OF LOT 7 (EXCEPT THE WEST 5 FT THEREOF), IN RANGE VILLAGE IN LINCOLNWOOD A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 660 FT THEREOF) IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3319 W. RANCE TERENCE LINCOLNWOOD, IL 60712

03/19/2007 10-35-411-055-0000

**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

  
MARY JO MCGOWAN ASST. VICE PRESIDENT

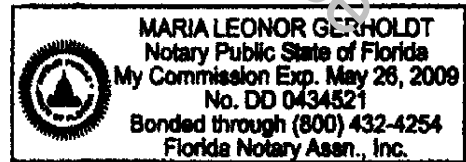
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



**Maria Leonor Gerholdt**  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6785248 form5/EFRMIL1