

# UNOFFICIAL COPY

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0708056355 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/21/2007 03:30 PM Pg: 1 of 2

Prepared by: Daniel Boykin  
Washington Mutual, Successor in Interest to  
Long Beach Mortgage  
2710 Enterprise Dr  
Florence, SC 29501

*Parcel # 13333180540000*

Loan No. 6794368

## ASSIGNMENT OF MORTGAGE

EMC Tracking No.11433604  
MIN No.100037503076866258

Date of Assignment: 02/24/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronics Registration Systems, Inc.  
3300 SW 34th Ave., Suite 101  
Osceola, FL 34474  
Phone # 1-888-679-6377

Executed By ALEJANDRE IRMA

To: Long Beach Mortgage

Mortgage Dated: 02/18/2005 and Recorded on *2-24-05* as Instrument No. *0505564052*  
Book Page in COOK County IL

Property Address: 1748 N LARAMIE AVENUE  
CHICAGO, IL 60639

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$38,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 02/24/2005

BY:

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

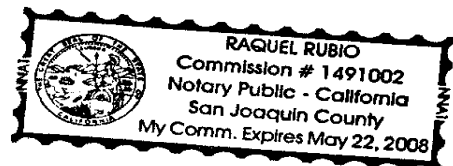
Kimberly Smith  
Officer

, A NOTARY PUBLIC

ON 02/24/2005 BEFORE ME, Raquel Rubio  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Raquel Rubio*  
Raquel Rubio



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 4 IN BLOCK 1 IN ULLMANN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-33-318-024-0000 Vol. 0368

Property Address: 1748 North Laramie Avenue, Chicago, Illinois 60639

Property of Cook County Clerk's Office