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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0708001278 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2007 09:28 AM Pg: 1 of 2

WAMU #: 0610960692
Wells#: 0610960692
Pool #: FNMA 3000709698

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 04/18/2003, and made by **SCOTT J DYBALL AND CYNTHIA L DYBALL** to **BILTMORE FINANCIAL BANCORP, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0313035135 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

09-22-415-017 VOL 91

known as: 1921 MANOR LANE PARK RIDGE, IL 60068
02/28/2007

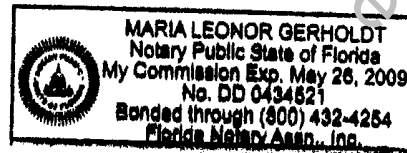
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WMASN 6511667 CJ1310995 form5/FRMIL1

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LEGAL DESCRIPTION

Lot 2 in Block 4 in L. R. McDonald's Park Ridge North, being the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, and East 165.0 feet (measured at right angles to the East line thereof) of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 22, aforesaid, in Cook County, Illinois.

Property of Cook County Clerk's Office