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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0708001342 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2007 10:33 AM Pg: 1 of 2

WAMU #: 0643941099
Wells#: 0643941099
Pool #: FNMA 0000776758

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 04/20/2004, and made by MARIAN MEINHEIT, AS TRUSTEE UNDER THE PROVISIONS OF A DECLARATION OF TRUST DATED JULY 24, 200 AND KNOWN AS THE MARIAN L MEINHEIT M/D TRUST 2000 to BILTMORE FINANCIAL BANCORP, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0412601234 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

03-29-306-004

known as: 413 E EUCLID AVE ARLINGTON HEIGHTS, IL 60004
02/28/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY
IN THE YEAR 2007 by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMASN 6686270 CJ1312455 form5/FRMIL1

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Lot 1 in Block 3 in S.E. Pate's Addition to Arlington Heights, Being a Subdivision of the West 1306 feet of the North 331 feet of the East 1/2 of the Southwest 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office