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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



0708001382

WAMU #: 0661207845
Wells#: 0661207845
Pool #: FNMA 0747726CCD

Doc#: 0708001382 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2007 11:00 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/26/2003, and made by **ARTHUR DEVEREAUX AND ANN TAYLOR** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0327946108 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

04-25-116-020-0000

known as: 1831 BALMORAL LN GLENVIEW, IL 60025
02/28/2007

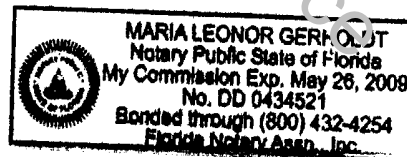
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMASN 6748782

CJ1312457

form5/FRMIL1

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STREET ADDRESS: 1831 BALMORAL

CITY: GLENVIEW

COUNTY: COOK COUNTY

TAX NUMBER: 04-25-116-020-0000

LEGAL DESCRIPTION:

LOT 5 IN CLIFF'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 16, 1956 AS LR1657502.

Property of Cook County Clerk's Office