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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 3073367587 Wells#: 3073367587

Pool #: FNMA 0000747776



Doc#: 0708001405 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/21/2007 11:34 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CULTUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 08/29/2003 , and made by ENRIQUE OLIVARES AND MARIA OLIVARES to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as $Instc_{\pi}^{*}$ 0326814054 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

16-31-327-0170000	Ó.,
known as: 3810 SOUTH HOME AVENUE BERWYN, IL	60 (0)
02/28/2007	
WASHINGTON MUTUAL BANK F/K/A WASHINGTON M	UTUAL BANK, FA
BY:	
MARY JO MCGOWAN ASST. VICE PRESIDENT STATE OF FLORIDA COUNTY OF PINES	T.A.S
The foregoing instrument was acknowledged be IN THE YEAR 2007 , by MARY JO MCGOWAN of WAS	fore me THIS 28TH DAY CE FEBRUARY
WASHINGTON MUTUAL BANK, FA on behalf of said	d CORPORATION. MARIA LEONOR GERHOLDT
MARIA LEONOR GERHOLDT My commission expires: 05/26/2009	Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6770378

CJ1311003

form5/FRMIL1

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LOT 3 IN BLOCK 1 E.A. CUMMINGS AND COMPANY'S WEST 39TH STREET SUBDIVISION OF BLOCKS 38 AND 46 IN CIRCUIT COURT PARTITION OF PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE

SL PARI
THIRD.

OF COOK COUNTY CLORK'S OFFICE