

# UNOFFICIAL COPY

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0708010089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 02:07 PM Pg: 1 of 2

WAMU #: 0607486347  
Wells#: 0607486347  
Pool #: FNMA 3000720312

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 05/05/2003, and made by **PAUL Z. WINTERS AND SUSAN N. WINTERS** to **AADUS BANC CORP** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0315602106 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

07-30-208-026-0000

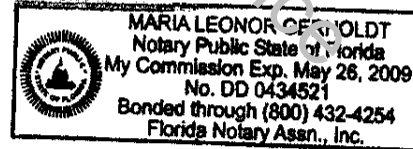
known as: 989 YORKSHIRE DRIVE HANOVER PARK, IL 60133  
02/28/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: \_\_\_\_\_  
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 28TH DAY OF FEBRUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USS WNASN 6475346 CJ1310993 form5/FRMIL1

Handwritten initials/signature

# UNOFFICIAL COPY

LOT 26 IN BLOCK 62 IN HANOVER HIGHLANDS UNIT 8, BEING A SUBDIVISION OF  
PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037 IN COOK COUNTY, ILLINOIS.

PLAT # 07-30-208-026-COOD

Property of Cook County Clerk's Office