

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

WAMU #: 0630641314  
Wells#: 0630641314  
Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 07/25/2003 , and made by RICHARD A. WASOWSKI AND CHRISTINE L WASOWSKI to LAMB BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0321747078 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 6338 N. NORMANDY AVE. CHICAGO, IL 60631  
03/15/2007 13-06-203-031-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
MARY JO MCGOWAN ASST. VICE PRESIDENT

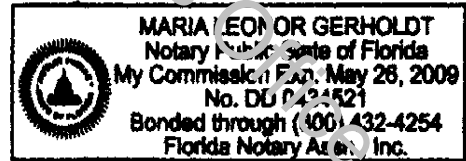
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



FHL1 WMASN 6638056 form5/EFRMIL1

# UNOFFICIAL COPY

Loan No: 0630641314

**'EXHIBIT A'**

LOT 2 IN I. J. SCHILLER'S RE-SUBDIVISION OF LOTS 16 TO 30, BOTH INCLUSIVE OF HRUBY'S RE-SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE IN BLOCK 60 IN WILSON'S RE-SUBDIVISION OF BLOCKS 60 AND 67 IN NORWOOD PARK IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED ALLEY IN WILSON'S RE-SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1928 AS DOCUMENT 10012963, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office