

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0645178765
Wells#: 0645178765
Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/15/2005 , and made by ROBERT W. KIST to PILLAR FINANCIAL, L.L.C. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0507311270 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 1302 E. WASHINGTON ST. #2C DES PLAINES, IL 60016
03/19/2007 09-17-211-031-1008, 09-17-211-031-1011, 09-17-211-031-1016
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


MARY JO MCGOWAN ASST. VICE PRESIDENT

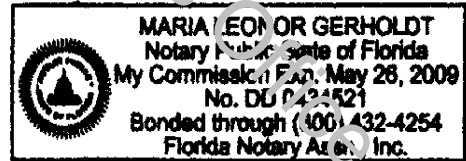
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6724721 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0645178765

'EXHIBIT A'

UNIT NUMBER C2, G1, AND G2 IN THE LAUREL CANYON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31,32, 33 AND 34 IN BLOCK 4 IN MECHANICS ADDITION TO DES PLAINES, BEING ALLES' SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 25, 1980 KNOWN AS TRUST NUMBER 1051, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25650675 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office