

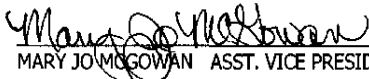
When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0684120561
Wells#: 0684120561
Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 10/28/2004 , and made by JOSEPH P. DOLCIMASCOLO AND TINA M. DOLCIMASCOLO to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0431749009 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A
known as: 340 PATRICIA BARTLETT, IL 60103
03/19/2007 06-34-212-021-0000 AND 06-34-212-022-0000
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


MARY JO MCGOWAN ASST. VICE PRESIDENT

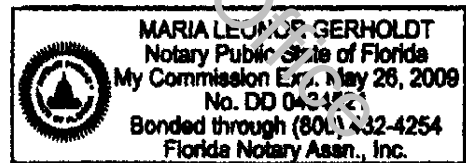
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6752846 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0684120561

'EXHIBIT A'

PARCEL 1: LOT 14 OF WILLIAMSBURG HILLS UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 14 IN WILLIAMSBURG HILLS UNIT NUMBER ONE, BEING A SUBDIVISION OF PART OF SAID NORTHEAST 1/4; THENCE NORTHERLY ALONG THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 9.00 FEET; THENCE EASTERLY, PARALLEL WITH THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 150.00 FEET; THENCE SOUTHERLY, PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 9.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 150.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 14 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office