UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0708013058 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2007 08:25 AM Pg: 1 of 2

Loan No. 1378110378

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEY. BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does I ereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW WIJAS AND NICOLETTE WIJAS, its/his/ier /their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 24, 2003, and recorded on September 5, 2003, in Volume/Book Page Document 0324819031 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09332080060000

LOT 6 IN BLOCK 3 IN TOWN IMPROVEMENT COMPANYS DES PLAINES COUNTRYSIDE UNIT 3, A SUBDIVISION OF THE EAST 207 FEET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE WEST 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS.

together with all the appurtenances and privileges thereunto belonging or appertuning

Address(es) of premises: 2753 SCOTT, DES PLAINES, 1L, 60018-0000

Witness my hand and seal 02/26/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HAPPY STEVENS

Vice President

SEAL 1999

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0708013058 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/26/07.

VICKI C KNIGH

LNIGHT

Notary Public

Lifetime Commission

Loan No: 1978110378

Coot County Clart's Office County of: COOK

Prepared by: MARILYN HILL Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100013700074840792

MERS Phone, if applicable: 1-888-679-6377

IL00.DOC 01/2007