

UNOFFICIAL COPY



The State of Illinois

When recorded mail to
RECORD AND RETURN TO:
CHASE HOME FINANCE LLC
LIEN RELEASE DEPARTMENT
PO BOX 4025
MONROE, LA 71211-4025
Loan Number: 0067936310 - 9701

RECORD AND RETURN TO:
CHASE HOME FINANCE LLC
LIEN RELEASE DEPARTMENT
PO BOX 4025
MONROE, LA 71211-4025

Doc#: 0708013020 **Fee:** \$50.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/21/2007 08:16 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 12/13/04, made and executed by **BRUCE A OZARK MARRIED TO EDITH C OZARK**

Doc# 0502802256

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirteen thousand six hundred and 00/100 (\$ 113,600.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*34
P3
3
ms
JHC*

Date: 03/21/07 08:16 AM

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/13/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

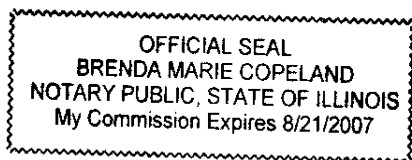
State of Illinois

County of Cook

} ss.

On 12/13/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0067933310 - 9701

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000551586 CH
STREET ADDRESS: 1200 S. 8TH AVE.
CITY: MAYWOOD COUNTY: COOK COUNTY
TAX NUMBER: 15-14-116-020-0000

LEGAL DESCRIPTION:

THE EAST 92 FEET OF LOTS 19 AND 20 IN BLOCK 143 IN MAYWOOD, IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office