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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0708013104 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2007 10:06 AM Pg: 1 of 3

Loan No. 23966326

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IOAN D RUS, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 25, 2006, and recorded on September 22, 2006, in Volume/Book Page Document 0626502314 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK. Sta e of Illinois, to wit:

TAX PIN #: 13-01-105-020-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging o appertaining.

Address(es) of premises: 6305 N RICHMOND ST #2, CHICAGO, IL, 60659

Witness my hand and seal 03/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President SEAL SEAL STANDARD

IL00.DOC 01/2007 Sylvin

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. free and voluntary act for the uses and purposes therein set forth-

Given under my hand and official seal 03/07/07.

VIČKI C KNIGHTEN

Notary Public

Lifetime Commission

Loan No: 23966526

County of: COOK Investor No: 694

Prepared by: NANCY KELLEY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100392000608210138

MERS Phone, if applicable: 1-888-679-6377



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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 6305-2 IN 6301 NORTH RICHMOND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 20 IN BLOCK 3 IN THOMAS J. GRADY'S 6TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2006 AS DOCUMENT NUMBER 0621339021, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT NDEX NUMBER: 13-01-105-020-0000

ADDRESS OF PROPERTY:

TY: 6305 N. RICHMOND, UNIT 2 CHICAGO, ILLINOIS 60659