UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0708013108 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cock County Recorder of Deeds

Date: 03/21/2007 10:06 AM Pg: 1 of 3

Loan No. 1969306259

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THE E PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW JAMIESON SYREK, its/his/hers/their, peirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 5, 2004, and recorded on March 16, 2004, in Volume/Book Page Document 0407604084 in the Recorder's Office of COOK County, on the premises therein described as follows, started in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-01-421-041-1006 COOK

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2657 WEST WALTON3E, CHICAGO, IL, 60622

Witness my hand and seal 03/07/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEY HARRIS

Vice President

IL00.DOC 01/2007

As inny

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UNOFFICIAL CO

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/07/07.

Notary Public

Lifetime Commission

Loan No: 1969300259

County of: COOK In Inves. Investor No: 46B

Prepared by: KATHRYN COX Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100052599990985786

MERS Phone, if applicable: 1-888-679-6377

IL00.DOC 01/2007

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EXHIBIT "A"

File No.: 366478

PARCEL 1:

UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 2657-59 WEST WALTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010912660, AS AMENDED FROM TIME TO TIME IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, LIMITED COMMON ELEMENT, AS DELINEAT ED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 60,2912660.