

# UNOFFICIAL COPY



Doc#: 0708015076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 11:09 AM Pg: 1 of 2

Document Prepared By:  
**Kathleen Manly, 888-603-9011**  
Recording Requested By:  
**Fremont Investment and Loan**  
When Recorded Return To:  
**First American RES**  
**450 E. Boundary St.**  
**Chapin, SC 29036**

FFREE	000	4518044
-------	-----	---------



\* F F R E E 0 0 0 4 5 1 8 0 4 4 \*

MIN #: 100194450000873910  
MERS Telephone #: 888/679-6377  
CRef#:03/23/2007-Prin Batch#:R079-POF  
Date:02/21/2007-Prin Batch ID:19,194.00  
PIN/Tax ID #: 25-27-114-036-0000  
Property Address:  
**12044 S. MICHIGAN AVE**  
**CHICAGO, IL 60628**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLES RILEY, AN UNMARRIED MAN**  
Original Mortgagee: **FREMONT INVESTMENT & LOAN**  
Date of Mortgage: **02/12/2004** Loan Amount: **\$112,000.00**

Recording Date: **02/25/2004** Book: **N/A** Page: **N/A** Document #: **040504012**

Legal Description: **LOTS 5 AND 6 IN BLOCK 41 MENAGE SUBDIVISION, A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11 AND 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 EXCEPT RAILROAD RIGHT OF WAY IN FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN SECTION 22, 27 AND 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-27-114-036-0000**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/05/2007**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Fremont Investment and Loan**

\_\_\_\_\_  
**Joan Wilson**  
Vice President

57  
03/21/07  
JW

# UNOFFICIAL COPY

State of SC

County of **Lexington**

On this date of **03/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan Wilson**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Peggy D. Williams**

My Commission Expires: **02/17/2015**

**Peggy D. Williams**  
Notary Public  
State of South Carolina

Property of Cook County Clerk's Office