

UNOFFICIAL COPY



Doc#: 0708015090 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2007 11:22 AM Pg: 1 of 3

AW
Prepared by: KARKUNA V. VYAS
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 7880818
Investor #: 2526

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 22, 2005 and executed by ADEDEJI OGUNJIMI, as Mortgagor(s), in the amount of \$53,400.00, and recorded on 10-19-05, in Book _____ at Page _____ as document number 0529040131, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Commonly known as: 7345 S BLACKSTONE AVE , CHICAGO , ILLINOIS

Tax ID #: 2026223003/2026223004

Dated: MARCH 01, 2007

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**



Name: Neil Dyson
Title: Vice President


STATE OF FLORIDA }
COUNTY OF PALM BEACH }SS }

The foregoing instrument was acknowledged before me, the undersigned Notary, on MARCH 01, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN** on behalf of the corporation. Neil Dyson is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA
 Doris Chapman
Commission # DDS18204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 7380818

EXHIBIT "A"

PARCEL 1:

THE SOUTH 20 FEET OF LOT 20 IN WENTWORTH SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF LOT 14 IN WENTWORTH SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.