

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 14566103



Doc#: 0708016010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2007 08:04 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CHERRY RAMSEY** to **FIRST FRANKLIN FINANCIAL CORPORATION** bearing the date 03/14/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010212681

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 19561 S LAKESHORE DR #2 LYNWOOD, IL 60411
PIN# 33-07-104-107-1005, 1014

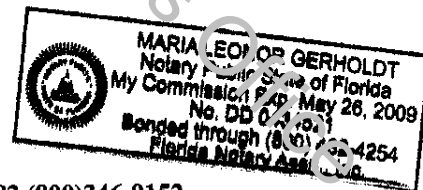
dated 02/27/2007

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/27/2007 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7609378 SW1308899

form1/RCNIL1

84
2007

UNOFFICIAL COPY

Loan No: 14566103

'EXHIBIT A'

UNIT E AND G-4 IN LAKEVIEW OF LYNWOOD CONDOMINIUM UNIT 5 AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 9 AND 10 IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF
PART OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT
'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT
LR3523491, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office