

# UNOFFICIAL COPY



[WHEN RECORDED RETURN TO]  
NTC -- ATTN: JESSICA LESINSKI  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
BVALR Loan #: 200047090

Doc#: 0708016018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 08:06 AM Pg: 1 of 2

Loan: 200047090  
PIN: 16-11-123-040-0000

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW BY ALL MEN BY THESE PRESENTS, THAT SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL, CORAL GABLES, FL 33146, (ASSIGNOR),

For a valuable consideration paid by: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL, CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

At or before the ensembling and delivery of these presents, the receipt of whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over unto the said Assignee and its successors and assigns all that certain assignment of rents bearing the:

Note Dated: 08/29/2006  
Mortgage Amount: \$47,900.00  
Mortgagor/Borrower: HENRY L. ABRAMS  
Mortgagee/Beneficiary: SILVER HILL FINANCIAL, L.L.C.

Recorded on 09/22/2006 in Book Page Instrument # 0626545043 and recorded in the official real property records of COOK county, Illinois.

Property Subject to lien: 508 N. LAWNSDALE  
CHICAGO, IL 60624

LOT 24 IN BLOCK 11 IN JULIAND AND BROWNS SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13 IN MORTONS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the hereditaments and premises in and by said assignment of rents particularly described and granted or mentioned and thereby intended to be secured and all incidental or supplemental documents or instruments in any secured or intended to be secured thereby and all monies due and to grow due thereon and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said assignee and its successors and assigns to its proper use, benefit and behoove forever, subject nevertheless to the equity of redemption of said mortgagor in said assignment of rents named and to the heirs, executors, administrators, successors and assigns of said mortgagor therein.

Date: 11/21/2006  
SILVER HILL FINANCIAL, LLC

ROBERT G. HALL VICE PRESIDENT  
FORM5/ALR11.21

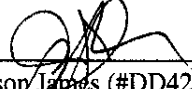
Handwritten signature and initials in the bottom right corner.

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County of Dade State of FLORIDA

On 11/21/2006 before me Jason James (#DD428371) appeared ROBERT G. HALL to me personally known, who being by me duly sworn, did say that he/she is the VICE PRESIDENT of SILVER HILL FINANCIAL, LLC and that said instrument was signed on behalf of said corporation. In witness whereof I have subscribed my name and my official seal.

  
\_\_\_\_\_  
Jason James (#DD428371)



JASON JAMES  
NOTARY PUBLIC - STATE OF FLORIDA  
Commission #DD428371  
Expires: MAY 11, 2009

Notary Public / Commission expires 05/11/2009

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 N, Palm Harbor, FL 34683, (800) 346-9152



BVALR 6234442 PWO1160809 FORM5/ALRIL21

Property of Cook County Clerk's Office