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0708016101

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0708016101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2007 02:21 PM Pg: 1 of 2

L#: 17946237

The undersigned certifies that it is the present owner of a mortgage made by **JAMES JACOBS AND LAURA J JACOBS** to **CHASE BANK USA N.A.** bearing the date 04/12/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0511203078

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 2123 W 109TH ST CHICAGO, IL 60643
PIN# 25-18-311-004

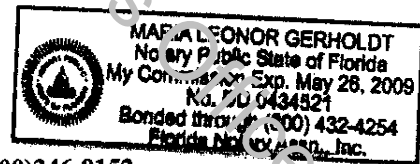
dated 02/24/2007

CHASE BANK USA, N.A.

By: _____
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/24/2007 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7637350 NG1304186

form1/RCNIL1

Handwritten signature/initials

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LEGAL DESCRIPTION

Situated in Cook County, State of Illinois, to-wit;

Lot 4 in the Re-subdivision of Lots 14 and 15 in Block "M" of the Re-subdivision by the Blue Island Land and Building Company's of Certain Lots and Blocks in Morgan Park Washington Heights in Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Tax Map ID: 25-18-311-004