## UNOFFICIAL COPY

Doc#: 0708017108 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/21/2007 10:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000235139
PIN No. 13-02-213-040



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 2/3 OF LOT 32 AND THE SOUTH 2/3 OF LOT 33 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 3RD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WIST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDRY LINE, LN COOK COUNTY, ILLINOIS.

Property Address: 6039 N. CENTRAL PARK	AVE., CHICAGO, IL 60659	
Recorded in Volume	at Page	
Instrument No. 0514442085 , P	arcel ID No. 13-02-213-040	
of the record of Mortgages for COOK	,	County,
Illinois, and more particularly descr	ibed on said Deed of Trust	referred
to herein.		
Borrower: ION SAS, MARRIED TO ANA SAS		

J=AM8080105RE.063581 (RIL1)

MIN 100024200008351393 MERS PHONE: 1-888-679-6377 Page 1 of 2 592 MM

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Loan No. 1000835139
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 8, 2007

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF \_\_\_\_\_IDAHO

SS

COUNTY OF BONNEVILLE

On this MARCH 8, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PICTIDENT and SECRETARY respectively, or behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for tre purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-18-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO