UNOFFICIAL COPY

Doc#: 0708017112 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/21/2007 10:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOTS*TOWN/COUNTY: *COOK* (a)
Loan No. 100:130694
PIN No. 1C-1:-208-024-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 10 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 5 IN MCNEILL'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF LIVE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1711 EMERSON ST., EVANSTON, IL 60201	
Recorded in Volume at Page	,
Instrument No. 0606740131 , Parcel ID No. 10-13-208-024-0000	·
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: MURNEL RUMBOLT, AN UNMARRIED MAN	

J=AM8080105RE.063585 (RIL1)

MIN 100024200011306947 MERS PHONE: 1-888-679-6377 Page 1 of 2 59 P2 MAN

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OFFICIAL CO

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 8, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

MARCUM SECRETARY

STATE OF

BONNEVILLE COUNTY OF

before me, the undersigned, a Notary On this MARCH 8, 2007 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PAFSIDENT SECRETARY

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

(RIL2)