

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

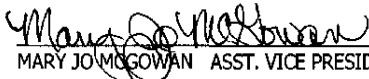
WAMU #: 0641416250
Wells#: 0641416250
Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 06/28/2005 , and made by ANDREW M. KEITH AND GALINA PENZOUROVA to AMERICAN UNITED MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0519341040 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A
known as: 2040 N. CLEVELAND AVE.#C CHICAGO, IL 60614
03/15/2007 14-33-130-055

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


MARY JO MCGOWAN ASST. VICE PRESIDENT

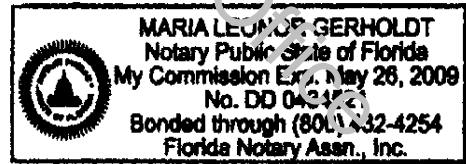
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 15TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WNASN 6667266 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0641416250

'EXHIBIT A'

PARCEL 1: THAT PART OF THE SOUTH 22 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 40.62 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST 20.65 FEET TO A POINT 61.27 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 25.99 FEET; THENCE EAST 0.33 FEET; THENCE SOUTH 14.06 FEET; THENCE EAST 7.0 FEET; THENCE SOUTH 2.0 FEET; THENCE EAST 13.5 FEET, MORE OR LESS, TO A POINT 40.61 FEET WEST OF THE EAST LINE OF SAID TRACT; THENCE NORTH 16.07 FEET; THENCE EAST 0.33 FEET; THENCE NORTH 25.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED 02/01/1972 AND RECORDED 02/10/1972 AS DOCUMENT 21804064 AND AMENDED BY DOCUMENT 21819072 RECORDED 02/28/1972 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY UNDER TRUST NUMBER 75705 AND CREATED BY TRUST DEED FROM RICHARD CARL RAUPP TO NORTHERN TRUST DATED 08/10/1972 AND RECORDED 08/18/1972 AS DOCUMENT 22019571 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AND KNOWN AS TRUST NUMBER 75705 TO RICHARD CARL RAUPP DATED 08/10/1972 AND RECORDED 09/05/1972 AS DOCUMENT 22037550 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office