

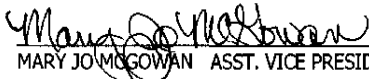
When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0645114059
Wells#: 0645114059
Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/12/2005 , and made by ANTHONY M. CERECERES AND LORELEI CERECERES to PRESIDENTIAL MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0503933068 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A
known as: 11332 S. DRAKE AVE. CHICAGO, IL 60655
03/19/2007 24-23-213-067-0000
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA


MARY JO MCGOWAN ASST. VICE PRESIDENT

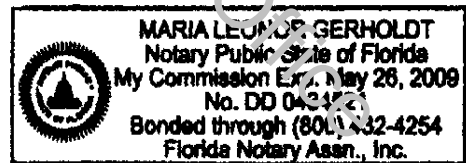
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



UNOFFICIAL COPY

Loan No: 0645114059

'EXHIBIT A'

THAT PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF A 10 ACRE SQ TRACT IN THE NORTHWEST CORNER OF THE SOUTH 100 ACRES OF SAID QUARTER SECTION, LYING NORTH OF A LINE 38.90 FEET SOUTH OF AND PARALLEL TO THE AFORESAID SOUTH LINE OF THE 10 ACRE SQ TRACT, LYING WEST OF THE WEST LINE OF SOUTH DRAKE AVENUE (EXCEPT THE WEST 16 FEET THEREOF) AS DEDICATED EXTENDED SOUTH IN CENTRAL PARK AVENUE SUBDIVISION ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT 13974120 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office