

**When Recorded Return To:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

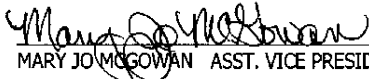
**WAMU #: 3060357112**  
**Wells#: 3060357112**  
**Pool #: FHLMC**

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 11/07/2005 , and made by **JACQUELINE TAYLOR** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0534143196 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 15 (EXCEPT THE WEST 14 FEET THEREOF AND EXCEPT THE EAST 4 FEET THEREOF) IN BLOCK 15, BEING A SUBDIVISION OF PART OF HAZEL WOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2 AND PART OF THE NORTHEAST 1/4 OF SECT ON 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT RAILROAD LAND) IN COOK COUNTY, ILLINOIS known as: 8241 S. TALMAN AVE. CHICAGO, IL 60652-3451  
03/19/2007 19-36-228-003-0000

**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

  
MARY JO MCGOWAN ASST. VICE PRESIDENT

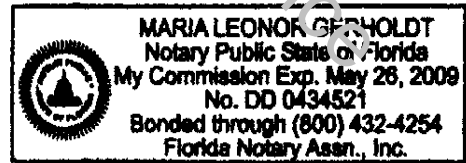
BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



**Maria Leonor Gerholdt**  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMASN 6779634 form5/EFRMIL1