When Recorded Return To: **Nationwide Title Clearing** 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 3060798117 Wells#: 3060798117 Pool #: FHLMC

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASPINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSICNS, (ASSIGNEE). Said mortgage/deed of trust dated 12/15/2005, and made by LECH KRUSZEWSKI MARPÆD TO STANISLAWA KRUSZEWSKI to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 06023051 upon the property signeted in said State and County as more fully described in said mortgage or herein to wit:

THE WEST 80 FEET OF EAST 355.49 FEET (EXCEPT SOUTH 33 FEET TAKEN FOR STREET) AND (EXCEPT OTHER ROAD AND HIGHWAYS) OF WI ST HALF OF SOUTH ONE EIGHTH OF NORTH EIGHTH SIXTEENTHS OF WEST HALF OF SOUTHWILS') QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEPIDIAN, (EXCEPTING THEREFROM THAT PART THEREOF CONDEMNED FOR CENTRAL AVENUE HIGHWAY IN CASE NO. 51C11798, IN COOK COUNTY, ILLINOIS.

known as: 5530 W. 85TH ST. BURBANK, IL 60459

03/19/2007 19-33-302-050-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 19TH DAY OF MARCH IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BA/N/L, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

Leonor Gerlald

MARIA LEONOR GERHOLDT Notary Public State of Florida Commission Exp. May 26, 2009 No. DD 043452 Bonded through (800) 432-4254 Florida Notary Asan., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6782272 form5/EFRMIL1