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Doc#: 0708022091 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2007 03:27 PM Pg: 1 of 3

The State of Illinois
WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 792513

Loan Number: 0086558632 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

JPMorgan Chase Bank, National Association, as Trustee for Terwin Mortgage Trust 2006-2HGS, Asset-Backed Certificates, TMTS Series 2006-2HGS, without recourse.

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

8742 LUCENT BLVD, 3RD FLOOR, HIGHLANDS RANCH, CO 80129

a certain Mortgage dated 08/25/05, made and executed by **SAMSON O OBIERO and DIANA ALUOCH ONYANGO, Husband and Wife, Tenants By Entirety**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **forty-five thousand and 00/100 (\$ 45,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. 101, at page N/A (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** Recorded on 09/12/05
Instrument # 052505090*

*LC
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M
G*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/30/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/01/2005 before me, Brenda Marie Copeland personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland

Loan Number: 0086558632 - 9701

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

File Number: TM189849

UNOFFICIAL COPY**LEGAL DESCRIPTION**

LOT 30 IN K.H. KATSCHKE'S GARDEN MANOR SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOTS 18, 19, 20, 21, 22, AND 23 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON February 9, 1956 AS DOCUMENT NUMBER 1649937, IN COOK COUNTY, ILLINOIS.

Commonly known as: 9738 South ALBANY Avenue
EVERGREEN PARK IL 60805

Property of Cook County Clerk's Office