

UNOFFICIAL COPY



Document Prepared by:
Janet Peoples
When recorded return to :
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-9884
(800) 933-2890
Lien Release Department

Doc#: 0708022001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2007 10:16 AM Pg: 1 of 2



State Of IL
County Of COOK
NETBANK #: 4000258120
Investor Loan# :
PIN/Tax ID # : 17-33-323-027-0000
MIN #: 100014440002581205
VRU Tel. # : 888-679-6377
Property Address:
3838 S Lowe Avenue
Chicago, IL 60609

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **PATRICK FITZPATRICK AND DIANE FITZPATRICK**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATIN SYSTEMS, INC.**
Loan Amount : **\$200,000.00** Date of Mortgage : **09/07/2005**
Date recorded : **09/28/2005** Book: Page: Document # : **0527114096 and**

Legal Description : <<SEE ATTACHED>>
and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/02/2007**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

A. MCNEIL
ASSISTANT VICE PRESIDENT

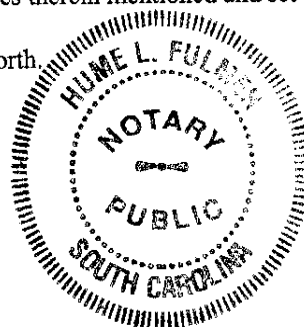
K. FREEMAN
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date **03/02/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **A. MCNEIL** and **K. FREEMAN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **HUME L. FULMER**
My Commission Expires: **04/06/2010**



54
P2
my
CE

UNOFFICIAL COPY

State Of IL
County Of COOK
Investor Loan# :
POOL #:
NETBANK #: 4000258120
PIN/Tax ID # : 17-33-323-027-0000
MIN #: 100014440002581205

Lien Prepared By: Lien Release Department
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
VRU Tel. #: 1-888-679-6377

Legal Description: LOT 16 IN BLOCK 2 IN BATES SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGER 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office