

# UNOFFICIAL COPY

## Deed



Doc#: 0708026085 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2007 11:19 AM Pg: 1 of 3

THE GRANTOR, ASHFORD COURT, L.L.C., an Illinois limited liability company organized under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, and other good and valuable consideration in hand paid, **CONVEYS AND WARRANTS** to **NAKISHA HARRIS N/K/A NAKISHA HOBBS and JEVON C. HOBBS**, whose address is 1045 S. Oakley, Unit 2, Chicago, Illinois, as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of Cook and the State of Illinois, to wit:

(See legal description attached)

Permanent Real Estate Index Number: 16-24-302-066-0000

Address of Real Estate: 1666 South Albany, Chicago, Illinois 60623

In Witness Whereof, said Grantor has caused its name to be signed to these presents on this 15<sup>th</sup> day of December, 2006

ASHFORD COURT, L.L.C., an Illinois limited liability company

By: SHANNONSDIDE DEVELOPMENT, L.L.C.,  
an Illinois limited liability company, its Manager

By: Garrett Cahill  
Its: Manager

STATE OF ILLINOIS )  
COUNTY OF COOK )

FIRST AMERICAN TITLE order # 7546176 // #

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that GARRETT CAHILL, personally known to me to be the Manager of Shannonside Development, L.L.C., an Illinois limited liability company, Manager of ASHFORD COURT, L.L.C., an Illinois limited liability company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Manager he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right to homestead.

(Notary Seal)



Patricia K Schellhase  
Notary Public

Given under my hand and official seal, this 15<sup>th</sup> day of December, 2006.

This deed has been prepared by David L. Goldstein & Associates, 35 East Wacker Drive, Suite 650, Chicago, Illinois.


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Property of Cook County Clerk's Office

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX

COUNTY TAX



MAR. 19.07


REVENUE STAMP

# 0000040043

REAL ESTATE TRANSFER TAX
00225.00
FP 103028

STATE OF ILLINOIS

STATE TAX



MAR. 19.07

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000034845

REAL ESTATE TRANSFER TAX
00450.00
FP 103027

CITY OF CHICAGO

CITY TAX



MAR. 19.07

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000010574

REAL ESTATE TRANSFER TAX
03375.00
FP 102812

**UNOFFICIAL COPY****After recording, return to:**Woods & Evans LLC4747 Lincoln Hall Dr #410Wobeson, IL 60443

Send subsequent tax bills to:

HARRIS/HOBBS

1666 South Albany

Chicago, Illinois 60623

**LEGAL DESCRIPTION**

THAT PART OF FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 9, INCLUSIVE AND LOTS 11, 12 AND 13 AND VACATED 16 FOOT ALLEY BETWEEN SAID LOTS IN THE SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO; ALSO LOTS 6 TO 23, INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN SECTIONS 23 AND 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES, 02 MINUTES, 19 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT, DISTANCE OF 213.29 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 02 MINUTES, 19 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 40.67 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTYWALL; THENCE NORTH 89 DEGREES, 57 MINUTES, 41 SECONDS EAST ALONG SAID CENTERLINE AND ITS EXTENSION, A DISTANCE OF 44.33 FEET TO THE EAST FACE AND ITS EXTENSION OF A TOWNHOUSE BUILDING; THENCE SOUTH 00 DEGREES, 02 MINUTES, 19 SECONDS EAST ALONG SAID EAST FACE AND ITS EXTENSION, A DISTANCE OF 40.67 FEET TO THE CENTERLINE, AND ITS EXTENSION OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 57 MINUTES, 41 SECONDS WEST ALONG SAID CENTERLINE, AND ITS EXTENSION, A DISTANCE OF 44.33 FEET TO THE POINT OF BEGINNING.